

The Attributes of God - Chart

ATTRIBUTES OF GOD	
Summary Chart - The Attributes of God	
Spurgeon on the Attributes of God	
The Attributes of God - Part 1a Eternal Faithfulness Foreknows Good Holy	The Attributes of God - Part 2a Omnipotent Omnipresent Omniscient The Attributes of God - Part 2b Righteous Self-existent Self-sufficient Sovereign Transcendent Truth Wise Wrath
The Attributes of God - Part 1b Immutable Impartial Incomprehensible Infinite Jealous Justice Longsuffering Love Mercy	
MAIN SITE INDEX	

Why study the Attributes of God?

[Daniel 11:32](#)-note says that "[know their God](#) will [display strength](#) & [take action](#)"

[Click](#) for Joy of Knowing God through His attributes.

The Attributes of God

"I PRAY THEE SHOW ME THY GLORY" [EX 33:18 \(NOTE\)](#)

Youtube Videos related to God's Attributes (songs by Chris Tomlin)

[indescribable](#)

[How great is our God](#)

NATURAL

(Inwardly in Himself)

MORAL

(Outwardly to His Creation)

NOTE: mouse over BRIGHT BLUE or click attribute for more

(eg hold point over &/or click "OMNISCIENT")

"CHS" = quotes from C. H. Spurgeon on The Attributes of God (CLICK full page of Quotes [HERE](#))

OMNISCIENT	IMMUTABLE	INFINITE	HOLY	LONG-SUFFERING	WRATHFUL
Knows EVERYTHING	GOD NEVER CHANGES	no limits & The Heavens cannot contain	MORALLY excellent Perfect	RIGHTEOUS anger IS slow TO BE KINDLED	hatred for all UNRIGHTEOUSNESS
(v2) When I go	(Click 13 hymns=God unchanging)	"But will God indeed	(Click 11 hymns=God is Holy)	Slow to anger Nu	(See Grapes of Wrath)
(v2) What I think	(See I Change Not)				

<p>(v3) What I do</p> <p>(v4) What I say</p> <p>His Knowledge = too high</p> <p>Ps 139:1-6</p> <p>(Spurgeon's Note)</p> <p>(See Perfect in Knowledge)</p> <p>"There never was a time in which we were unknown to God, and there never will be a moment in which we shall be beyond His observation...This is a fact to be remembered every moment: sitting down to consider, or rising up to act, we are still seen, known, and read by Jehovah our Lord...Though Thou shouldst give but a glance at my heart, and see me as one sees a passing meteor moving afar, yet Thou wouldst by that glimpse sum up all the meanings of my soul, so transparent is everything to Thy piercing glance....The Lord judges our active life and our quiet life; he discriminates our action and our repose, and marks that in them which is good and also that which is evil. There is chaff in all our wheat, and the Lord divides them with unerring precision...This</p>	<p>Heaven & earth will perish BUT He is ever the same & His years will not end.</p> <p>"Of <u>old</u> Thou <u>founded</u> the <u>earth</u> & the <u>heavens</u> are the <u>work</u> of Thy <u>hands</u>. Even they will <u>perish</u>, but Thou dost <u>endure</u> & <u>all</u> of them will <u>wear</u> out like a <u>garment</u> like <u>clothing</u> Thou will <u>change</u> them & they will be <u>changed</u>. But Thou art the same & Thy years will not come to an end. Ps 102:25-27</p> <p>"Thou art the same...God, the same in essence & nature, the same in will & purpose, Thou dost change all other things as Thou pleaseth; but Thou art immutable in every respect..." (Spurgeon)</p> <p>God does not change</p> <p>For I, the <u>LORD</u>, do not <u>change</u>; therefore you, O <u>sons</u> of <u>Jacob</u>, are not <u>consumed</u>. Malachi 3:6</p> <p>"It is well for us that, amidst all the variableness of life, there is One whom change cannot affect; One whose heart can never alter, and on whose brow mutability can make no furrows...The delight which the mariner feels, when, after having been tossed about for many a day, he steps again upon the solid shore, is the satisfaction of a Christian when, amidst all the changes of this troublous life, he rests the foot of his faith upon this truth-"I am the Lord,</p>	<p><u> dwell</u> on the <u>earth</u>? Behold, heaven & the highest heaven cannot contain Thee. How much less this house which I have built! 1Ki 8:27</p> <p>Thus says JEHOVAH "Heaven is My throne, and the earth is My footstool. Where then is a house you could build for Me? And where is a place that I may rest?" Isa 66:1</p> <p><u>Great</u> is JEHOVAH & <u>highly</u> to be <u>praised</u>, & His <u>greatness</u> is <u>unsearchable</u> Ps 145:3</p> <p>"Worship should be somewhat like its object --Great praise for a great God. Praise may be said to be great when the song contains great matter, when the hearts producing it are intensely fervent, and when large numbers unite in the grand acclaim. No chorus is too loud, no orchestra too large, no psalm too lofty for the lauding of the Lord of Hosts... Song should be founded upon search; hymns composed without thought are of no worth, and tunes upon which no pains have been spent are beneath</p>	<p>(See The Holy One)</p> <p>"Who is like Thee among the <u>gods</u>, O <u>LORD</u>? Who is like Thee <u>majestic</u> in <u>holiness</u>, <u>awesome</u> in <u>praises</u>, <u>working wonders</u>?" Ex 15:11</p> <p>"Holy, Holy, Holy is the <u>LORD</u> of <u>hosts</u>. The <u>whole earth</u> is <u>full</u> of His <u>glory</u>." Isa 6:3-note (See Torrey's Topic)</p> <p>You shall be <u>holy</u>, for the LORD your God am <u>holy</u>.</p> <p>Lev 19:2</p> <p>For the <u>Mighty One</u> has <u>done great things</u> for me & <u>holy</u> is His <u>name</u>. Luke 1:49</p> <p>God does not do anything wrong</p> <p><u>Therefore, listen</u> to me, you <u>men</u> of <u>understanding</u>. <u>Far</u> be it from <u>God</u> to do <u>wickedness</u> & from the <u>Almighty</u> to do <u>wrong</u>. Job 34:10</p> <p>Play:</p> <p>Holy is the Lord</p> <p>Holy & Anointed One</p> <p>Take Me In to the Holy of Holies</p> <p>RIGHTEOUS</p>	<p>14:18</p> <p>(Torrey's topic)</p> <p>(See Slow to Anger)</p> <p>The <u>Lord</u> is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance. 2Pe 3:9-note</p> <p>WISE</p> <p>causes Him to choose RIGHTEOUS ends</p> <p>His understanding is inscrutable</p> <p>(Click 7 hymns=Gods wisdom)</p> <p>(See Treasures of Wisdom)</p> <p>Do you not <u>know</u> ? Have you not <u>heard</u> ? The <u>Everlasting God</u>, the <u>LORD</u>, the <u>Creator</u> of the <u>ends</u> of the <u>earth</u> does not <u>become weary</u> or <u>tired</u>. His <u>understanding</u> is <u>inscrutable</u> Isa 40:28 (Torrey's topic)</p> <p><u>Daniel</u> said, "Let the <u>name</u> of <u>God</u> be <u>blessed</u> forever & <u>ever</u> for <u>wisdom</u> & <u>power</u> belong to Him." Dan 2:20-note (Torrey's topic)</p>	<p>He will by <u>no means</u> <u>leave</u> the guilty <u>unpunished</u> Ex 34:6 34:7</p> <p>The <u>wrath</u> of <u>God</u> is <u>revealed</u> from <u>heaven</u> <u>against all ungodliness</u> and <u>unrighteousness</u> of <u>men</u> who <u>suppress</u> the <u>truth</u> in <u>unrighteousness</u>.</p> <p>Ro 1:18-note (Torrey's topic)</p> <p>TRUTHFUL</p> <p>WHATEVER GOD SAYS IS...truth</p> <p>God of truth</p> <p>(See Let God be True!)</p> <p>Into Your <u>hand</u> I <u>commit</u> my <u>spirit</u>; You have <u>ransomed</u> me, O <u>LORD</u>, <u>God</u> of <u>truth</u>.</p> <p>Ps 31:5 (Spurgeon)</p> <p>God... cannot lie Titus 1:2-note</p> <p>FAITHFUL</p> <p>ALWAYS TRUE TO PROMISES</p> <p>God keeps covenant</p> <p>(Click 8 hymns= God is faithful)</p> <p>(Click 30+ hymns= Gods Care)</p> <p>(Click 13 hymns= Gods Promises)</p> <p>(See Great is Thy Faithfulness)</p> <p>"<u>Know</u> therefore that the <u>LORD</u> Thy <u>God</u>, He is <u>God</u>, the <u>faithful God</u>, <u>Who keeps</u> His <u>covenant</u> & His <u>lovingkindness</u> to a</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

should fill us with awe, so that we sin not; with courage, so that we fear not; with delight, so that we mourn not....Behind us there is God recording our sins, or in grace blotting out the remembrance of them; and before us there is God foreknowing all our deeds, and providing for all our wants. We cannot turn back and so escape Him, for He is behind; we cannot go forward and outmarch Him, for He is before...Shall we not alter the figure, and say that our heavenly Father has folded His arms around us, and caressed us with His hand? It is even so with those who are by faith the children of the Most High...Such knowledge not only surpasses my comprehension, but even my imagination....Mount as I may, this truth is too lofty for my mind. It seems to be always above me, even when I soar into the loftiest regions of spiritual thought. **Is it not so with every attribute of God?** Can we attain to any idea of His power, His wisdom, His holiness? Our mind has no line

I change not." The stability which the anchor gives the ship when it has at last obtained a hold-fast, is like that which the Christian's hope affords him when it fixes itself upon this glorious truth. With God "is no variableness, neither shadow of turning." What ever his attributes were of old, they are now ...He has ever been the refuge of His people, their stronghold in the day of trouble, and He is their sure Helper still. He is unchanged in his love. He has loved his people with "an everlasting love"; he loves them now as much as ever he did, and when all earthly things shall have melted in the last conflagration, his love will still wear the dew of its youth. Precious is the assurance that He changes not! **The wheel of providence revolves, but its axle is eternal love.**" (Spurgeon's full devotional)

Are you riding on storm tossed seas today? Then cast your anchor onto the Solid Rock of the glorious truth that His character changeth not - He was the refuge for David & He can be your Refuge from the storm (**Isa 25:4**) your stronghold in the day of trouble (**Nah 1:7**). Why? Because....**Jesus Christ** is the **same** yesterday & **today** & **forever**. **Heb 13:8**-note

God does not vary

the dignity of divine adoration. Yet when we meditate most, and search most studiously we shall still find ourselves surrounded with unknowable wonders, which will baffle all attempts to sing them worthily. The best adoration of the **Unsearchable** is to own Him to be so, and close the eyes in reverence before the excessive light of His glory. Not all the minds of all the centuries shall suffice to search out the **unsearchable riches of God; He is past finding out;** and, therefore, His deserved praise is still above and beyond all that we can render to Him. (Spurgeon's note)

God "Who does great & unsearchable things, Wonders without number. **Job 5:9**

God "Who does great things, unfathomable, & wondrous works without number." **Job 9:10**

Play song :
[Give Me Jesus](#)
[Give Me Jesus - 2](#)

TRANSCENDENT
Above creation

Always does right

"The **Rock** ! His **work** is **perfect**, for **all** His **ways** are **just**; a **God** of **faithfulness** & **without injustice**, **Righteous** & **upright** is He. **Dt 32:4**

Thy **righteousness** is a n **everlasting righteousness** & Thy **law** is **truth Ps 119:142** (See **Torrey's Topic**)

Spurgeon writes that God's "righteousness is unchanging and endures from age to age. This is the joy and glory of the saints, that what God is he always will be, and his mode of procedure towards the sons of men is immutable: having kept his promise, and dealt out justice among his people, he will do so world without end "

JUST

Fair in all HIS actions

(**Click 9 hymns re God as Judge**)

(**See Justice for All**)

(**See He Will Abundantly Pardon**)

God is just & though He

LOVING

EXHIBITS A LOVE NOT BASED ON WORTH OR MERIT OF OBJECT OF HIS LOVE

Loves with an everlasting love

(**Click30+ hymns= Gods Love**)

(**See God is Love**)

T h e **LORD** **appeared** to him from **afar**, saying, "I have **loved** you with an **everlasting love**. **Therefore** I have **drawn** you with **lovingkindness**. **Jer 31:3**

Spurgeon devotional

God demonstrates His own love toward us, in that while we were **yet sinners**, **Christ died** for us. **Ro 5:8**-note

God is love

The one who does not **love** does not **know God**, for **God is love**. **1Jn 4:8** (Spurgeon devotional)

GOOD

God gives ACCORDING to His good will

He **indeed** is **good** for His **lovingkindness** is

thousandth generation with those who **love** Him & **keep** His **commandments Dt 7:9**

(**Torrey's topic**)

La 3:22 23 "The LORD'S lovingkindness indeed never cease, For His compassions never fail. They are new every morning. Great is Thy faithfulness."

Spurgeon: "So great that there has never been an exception. Through the ages, our God has had billions of people to deal with. Yet there does not stand under heaven's cover, or above the stars, or in hell itself a single soul who can say that God is not absolutely faithful."

God remains faithful

If we are **faithless**, He **remains faithful**, for H e **cannot deny Himself**. **2Ti 2:13**

Faithful is He who **calls** you, and He **also** will **bring** it to **pass**. **1Th 5:24** (**Spurgeon's devotional**)

Let us **hold fast** the **confession** of our **hope without wavering**, for He who **promised** is **faithful** **Heb 10:23**

Ps 77:8 Has His lovingkindness ceased forever? Has His promise come to an end forever?

Spurgeon: "When you are in distress, take a promise and see if it is true. If you have

with which to measure the Infinite." (CHS) Infinite understanding

Ps 147:5

(Spurgeon's note)

OMNIPOTENT

Hold pointer over each attribute or click for more information

HAS ALL POWER

(Click 12 hymns= Gods strength)

(Click 9 hymns= Gods power)

(Click 30+ hymns= God Creator)

(See God is Able)

Ge 18:14 "Is anything too difficult for the LORD?"

Nothing is too difficult for Jehovah

What impossible situation or task are you facing today? Ask yourself this question: Is it too difficult for God? Run to the Rock that is higher than you & take refuge in His tower of strength (Ps 61:2-3) Read Spurgeon's devotional). Cry out to the God of the impossible & rest in His perfect wisdom, timing & power.

The omnipotent God is your Source of strength - "You cannot serve Him in

Every good thing bestowed & every perfect gift is from above, coming down from the Father of lights, with Whom there is no variation or shifting shadow. (Js 1:17-note, Ro 11:29-note)

"Ancient of Days"(Da 7:22-note)

Click song: Ancient of Days

INCOMPREHENSIBLE

beyond our understanding (click note)

Man cannot plumb the depths or limits of God

Can you discover the depths of God? Can you discover the limits of the Almighty?

Job 11:7

"Behold, these are the fringes of His ways; And how faint a word we hear of Him! But His mighty thunder, who can understand?" Job 26:14

Spurgeon "Every affliction is timed and measured. Every comfort is sent with a loving thoughtfulness that makes it precious. The Divine Mind exercises great thoughtfulness toward the Lord's chosen. Nothing happens as the result of a remorseless fate. All your circumstances are ordered in wisdom by a living, thoughtful, and loving God. Our heavenly Father knows what He is doing. Even when His way appears

ExistS totally apart from His creation

God's ways & thoughts are higher than mans

"For My thoughts are not your thoughts, nor are your ways My ways." declares the LORD "For as the heavens are higher than the earth, so are My ways higher than your ways & My thoughts than your thoughts. Isa 55:8 55:9 (Spurgeon note)

"It is He who sits above the vault of the earth & its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain & spreads them out like a tent to dwell in." Isa 40:22

Many, O LORD my God, are the wonders which Thou hast done, & Thy thoughts toward us. There is none to compare with Thee. If I would declare & speak of them, they would be too numerous to count. Ps 40:5 (Spurgeon note)

The LORD is high above all nations. His glory is above the heavens. Who is like Jehovah our God, Who is enthroned on high? Ps113:4 113:5

forgives iniquity He does not exempt the guilty

"The LORD is slow to anger & abundant in lovingkindness, forgiving iniquity & transgression but He will by no means clear the guilty, visiting the iniquity of the fathers on the children to the third and the fourth generations."

Nu 14:18

JUSTICE is the foundation of His throne

Righteousness & justice are the foundation of Thy throne;

Lovingkindness & truth go before Thee. Ps 89:14

As Spurgeon reminds us "No creature can eventually be unjustly dealt with under his kingdom ruleth over all."

(Torrey's topic)

MERCIFUL

Lovingkindness Compassion

EXHIBITS Active compassion AGAINST THOSE WHO OFFEND HIM

(Click 30+ hymns= God of Mercy)

(See Rich In

everlasting," 2Chr 5:13b (Torrey's topic) (See God is So Good)

Good and upright is the LORD. Therefore He instructs sinners in the way. (Ps 25:8)

(Spurgeon)

God is good

Praise the LORD! Oh give thanks to the LORD, for He is good; For His lovingkindness is everlasting

Ps 106:1

Spurgeon: "To us needy creatures the goodness of God is the first attribute which excites praise, and that praise takes the form of gratitude. We praise the Lord truly when we give him thanks for what we have received from his goodness. Let us never be slow to return unto the Lord our praise; to thank him is the least we can do -- let us not neglect it."

Ps 68:10 "Thou didst provide in Thy goodness for the poor, O God."

Spurgeon reminds us that "All God's gifts are prepared in advance and

nothing to eat, take this promise: "Bread will be given him, his water will be sure" (Is33:16). When there is nothing in the kitchen, say, "I will see if God will keep this promise." If He does, do not forget it. Set it down in your diary, or mark it in your Bible. Be like the old saint who put T and P beside the promises. She told her pastor that it meant tried and proven. When she was again in distress, she believed that God would help."

JEALOUS

Unwilling to share what is rightfully His

(See A Jealous God)

God = jealous God

"You shall not worship them or serve them; for I, the LORD Thy God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, Ex 20:5 (cf 3 uses in Deut)

Nahum 1:2 A jealous and avenging God is the LORD; The LORD is avenging & wrathful. The LORD takes vengeance on His adversaries & He reserves wrath for His enemies." Spurgeon "Believer, your Lord is jealous of your love. Did He choose you? Then He cannot bear that you would choose another. Did He buy you with His own blood? Then He cannot

your strength. You can only serve Him in the strength He gives as you need it. Here, take the bread, take the fish, and feed the thousands. Never say that it is not enough ([Mt 14:17](#))

The omnipotent One "will multiply both the bread and the fish as it is broken and consumed. There will be more than you need." (CHS)

(Read Spurgeon's devotional)

Cf "Is the [LORD'S power limited](#)?" [Now](#) you shall see whether My [word will come true](#) for you or not." [Nu 11:23](#) (Read Spurgeon's devotional)

"I [know](#) that Thou [can](#) do [all things](#) & that [no purpose](#) of Thine can be [thwarted](#)."

[Job 42:2](#)

Play : [All in All](#)

OMNIPRESENT

PRESENT EVERYWHERE ALL OF GOD ALL THE TIME

to be involved and complicated and we cannot untangle the threads, the Lord sees all things clearly. His breadth exceeds the range of our vision; His depth baffles our profoundest thought."

God's wisdom & knowledge are deep - His Judgments unsearchable

His ways unfathomable

There must always be about the glorious Lord that is incomprehensible, and it is not for us to doubt because we cannot understand, but rather humbly to bow before His awesome presence in Whose verb hand is our breath.

[Oh](#), the [depth](#) of the [riches both](#) of the [wisdom & knowledge](#) of [God](#) ! [How unsearchable](#) are His [judgments](#) & [unfathomable](#) His [ways](#) ! [Ro 11:33](#)-note

SELF-EXISTENT

depends on nothing for His existence

I AM WHO I AM

[God said](#) to [Moses](#), "I [AM WHO I AM](#) " & He [said](#), "[Thus](#) you shall [say](#) to the [sons of Israel](#), 'I [AM](#) has [sent](#) me to you.'" [Ex 3:14](#)

Father has life in Himself

Son has life in Himself

"For [just](#) as the [Father](#)

(Spurgeon on v4, on v5)

Play Song [We Exalt Thee](#)

SOVEREIGN

He is in total control & is Totally supreme

God does whatever he pleases

(Click 40+ hymns= [God as King](#))

(See The Most High Rules)

[Whatever](#) the [LORD pleases](#), He [does](#), in [heaven](#) & in [earth](#), in the [seas](#) & in [all deeps](#) [Ps 135:6](#)

(Spurgeon's note) Let all the earth fear Jehovah. Let all the inhabitants of the world stand in awe of Him. For He spoke & it was done. He commanded & it stood fast. Jehovah nullifies the counsel of the nations. He frustrates the plans of the peoples. The counsel of Jehovah stands forever; the plans of His heart from generation to generation. [Ps 38:8 33:9 10 11](#)

(Spurgeon v10 v 11)

He [works all things after](#) the [counsel](#) of His will [Eph 1:11](#)-note

His Purpose Will Be Established &

[Mercy](#) [Lovingkindness](#) (mercy) is Thine, O [Lord](#), for Thou dost [recompense a man](#) according to his [work](#). [Ps 62:12](#)

Spurgeon on God's mercy: "This tender attribute sweetens the grand thought of His power: the divine strength will not crush us, but will be used for our good."

Lovingkindness goes before Him

[Righteousness & justice](#) are the [foundation](#) of Thy [throne](#);

[Lovingkindness](#) and [truth go before](#) Thee.

[Ps 89:14](#)

Spurgeon says: Mercy & truth shall go before thy face. They are the harbingers & heralds of the Lord; He calls these to the front to deal with guilty & changeful man. He makes them in the person of the Lord Jesus to be His ambassadors & so poor, guilty man is enabled to endure the presence of his righteous Lord. If mercy had not paved the way, the coming of God to any man must have been swift destruction."

reserved for needs foreseen. He knows our future needs, and out of the fullness of Christ Jesus He provides from His **goodness**. You may therefore trust Him for all your future needs. He has infallible foreknowledge about every one of them...God has foreknowledge of all that His wandering children require. When those needs arise, the supplies are ready. It is **goodness** that He has prepared for the poor in heart.

Goodness, and goodness only. "My grace is sufficient for you" ([2Co 12:9](#))... Is your heart heavy? God knew it would be. The comfort your heart wants is treasured in the sweet assurance of our text. You are poor and needy, but He knows your need and has the exact blessing you require. Plead this promise, believe it, and you will obtain fulfillment."

The [LORD](#) is [good](#) to [all](#), & His [mercies](#) are [over all](#) His [works](#). [Ps 145:9](#) (Spurgeon note)

The [LORD](#) is [good](#), a [stronghold](#) in the

endure that you would think you are your own or that you belong to this world. He loved you with such a love that He would sooner die than you should perish. He cannot endure anything standing between Him and your heart's love."

God's name is "Jealous"

You shall not [worship any other god](#), for the [LORD, Whose name is Jealous](#) (Qanna'), is a [jealous God Ex 34:14](#)

See also [Dt 32:16,21 1Ki 14:22 Ps 78:58 Ezek 8:3 16:38,42 23:25 36:5 38:19](#)

"Jealous" does not refer to the shallow human emotion, but speaks of God's intolerance to divided loyalty by those who are in Covenant with Him. What "gods" are you "flirting" with? (cf [Js 4:4,4:5 1Jn 2:15, 16 17, Gal 6:7, 6:8](#))

><>><>><>

Related Resources

[The Attributes of God by Barry](#)

[Horner-recommended](#)

[The Attributes of God by Thomas Watson](#)

[The Attributes of God by A W Pink](#)

[The Attributes of God by Sam Storms](#)

[God of All Grace](#)

[God is Spirit Show Me Thy Glory The People Who Know Their God](#)

[\(See The Lord is With Us\)](#)

The [eyes](#) of the [LORD](#) are in [every place](#), [watching](#) the [evil](#) & the [good](#). [Pr 15:3](#)

[\(Click here](#) for every use of the phrase "[the eyes of the LORD](#)" in the NASB)

God is everywhere all the time for as the psalmist says "He will not allow your foot to slip. He who keeps you will not slumber." ([Ps 121:3](#))

Spurgeon remarks "A present God! I cannot suggest a theme to make you more courageous. You will find it exceedingly helpful and comforting to discover God in the unimportant things. You will find it exceedingly helpful and comforting to discover God in the unimportant things. If we had a God for only great things and not also for little things, we would be miserable. Blessed be our heavenly Father. He that wings an angel, guides a sparrow. He that rolls a world along, molds a tear and marks its track when it trickles from your eye."

"Can a [man](#) [hide](#) himself in [hiding places](#) so I do not [see](#) him?" [declares](#)

[has life](#) in [Himself](#), [even so](#) He [gave](#) to the [Son](#) [also](#) to [have life](#) in [Himself](#); [Jn 5:26](#)

SELF-SUFFICIENT

brings about His will WITHOUT help

"If I were [hungry](#) I would not [tell](#) you, for the [world](#) is Mine, & [all](#) it [contains](#) [Ps 50:12](#)

(Spurgeon's note)

God does not need anything - we cannot give Him anything that is not already His. To obey is better than sacrifice.

"The [God](#) who [made](#) the [world](#) and [all things](#) in it, since He is [Lord](#) of [heaven](#) & [earth](#), does not [dwell](#) in [temples](#) [made](#) with [hands](#) **nor is He served by human hands as though He needed anything**, since He [Himself](#) [gives](#) to [all](#) people [life](#) & [breath](#) & [all things](#)." [Acts 17:24-25](#)

He will accomplish all His good pleasure - what He begins He brings to fruition because He is in total control

["Remember](#) the [former things long past](#), for I am [God](#), & [there is no other](#). I am [God](#) & there is [no one like](#) Me, [declaring](#) the [end](#)

from the [beginning](#) & from [ancient times](#) things [which](#) have not been [done](#), [saying](#), 'My [purpose](#) will be [established](#) & I will [accomplish all](#) My [good pleasure](#).

Calling a bird of prey from the east (Cyrus the king) the man of My purpose from a far country. Truly I have spoken; truly I will bring it to pass. I have planned it, surely I will do it." [Isa 46:9 10 11](#)

Spurgeon: "World events are not tangled, confused, or perplexing to God...Jehovah's power is apparent, from the least to the greatest, for God is in all and rules all. He guides the grain of dust in the March wind and the planets in their immeasurable pathways. He steers each drop of spray beaten back from the face of the rock. He leads the north star God is the dictator of

He [looked](#) upon their (His people Israel) [distress](#) when He [heard](#) their [cry](#) & He [remembered](#) His [covenant](#) for their sake & [relented](#) according to the [greatness of His lovingkindness](#)

[Ps 106:44 45](#)

Spurgeon: "The Lord is so full of grace that he has not only mercy but mercies, yea a multitude of them"

[Gracious](#) is the [LORD](#) & [righteous](#); Yes, **our God is compassionate.** [Ps 116:5](#)

Spurgeon comments "See how the attribute of righteousness seems to stand between two guards of love: -- gracious, righteous, merciful. The sword of justice is scabarded in a jewelled sheath of grace."

God's Lovingkindness is very practical - David prays that God would "Wondrously show Thy lovingkindness, O Savior of those who take refuge at Thy right hand from those who rise up against them." [Ps 17:7](#) Spurgeon asks "What deep

[day](#) of [trouble](#), & He [knows](#) those who [take refuge](#) in Him.

[Nahum 1:7](#)

Play:
[Good to Me](#)

[Three in One](#)

[Jehovah](#). "Do I not fill the [heavens](#) and the [earth](#)?" declares [Jehovah Jer 23:23-24](#)

[Ps 139:7 139:8 139:9 139:10 139:11 139:12](#)

(Spurgeon's Note)

Spurgeon adds that "the Puritans believed in an **ever-present God**. Oh to be able to feel God everywhere, in the little as well as the great, in our rising up and our sitting down, in our going out and our coming in. I cannot imagine a life more blessed or a spirit more related to the spirit of the glorified than the mind and heart of the person who lives in God, who knows and feels that **God is ever-present**. If you are in personal danger, or in the midst of a storm, or facing illness, and if you hear a voice saying, "Surely the Lord is in this place" ([Ge 28:16](#)) you will be perfectly at rest." (See Note)

"The [God](#) Who [made](#) the [world](#) & [all things](#) in it, since He is [Lord](#) of [heaven](#) & [earth](#), does not [dwell](#) in [temples](#) [made](#) with [hands](#)

Acts 17:24

ETERNAL

destinies. He appoints both the ideas and the end. He is the King of kings ruling rulers and guiding counselors. He is the same in the crash of battle or in the hush of peace. He is the same in famine or in the joy of an abundant harvest. He is Lord. He does according to His will, not only in heaven but among the inhabitants of this lower world. The storm may rage, but all is well, for our Captain is the governor of storms. He who trod the waves of the Galilean lake is at the helm, and at His command winds and waves are quiet ([Mt 14:27](#)). Courage, dear friend. The Lord, the ever-merciful, has appointed every moment of sorrow and every pang of suffering. If He ordains the number ten, it can never rise to eleven, nor should you desire that it shrink to nine. The Lord's time is best. The span of your life is measured to a hair's width. Restless soul, God ordains all, so let the Lord have His way.

EI Elyon (notes) "the [Most High](#) is [ruler](#) over the [realm](#) of [mankind](#) &

depression some of us have had! We have gone to the bottom of the mountains, and the bars of the earth seemed to hold us there...Pray for this experience: "Show Your marvelous lovingkindness" ([Ps 17:7](#)). He will do it! He will bring you up, out, and through—not necessarily in the way you would like to come, but in the best way. Always expect the unexpected when you are dealing with God. Look to see in God and from God what you never saw before. When you are dealing with Him who is omnipotent, faithful, and true, the things that seem utterly impossible will be those most likely to happen. God grant you grace, dear friend, to use this meditation and these verses as the means of deliverance from deep trouble.

For He [says](#) to [Moses](#), "I WILL [HAVE MERCY ON WHOM I HAVE MERCY](#), AND I WILL [HAVE COMPASSION ON WHOM I HAVE COMPASSION](#)." [So then](#) it does not

**NO BEGINNING &
END & NOT
CONFINED TO
TIME**

[\(See Everlasting\)](#)

God's Testimony

'Indeed, I [lift](#) up My [hand](#) to [heaven](#), & [say](#), as I [live](#) [forever](#) [Dt 32:40](#)

For [thus](#) [says](#) the [high](#) & [exalted](#) One **Who [lives](#) [forever](#),** whose [name](#) is [Holy](#), "I [dwell](#) on a [high](#) and [holy](#) place & also with the [contrite](#) & [lowly](#) of [spirit](#) in order to [revive](#) the [spirit](#) of the [lowly](#) & to [revive](#) the [heart](#) of the [contrite](#). [Isa 57:15](#)

Man's Testimony

"But at the end of that period I, Nebuchadnezzar, raised my eyes toward heaven, and my reason returned to me, and I blessed the Most High and praised and honored Him **Who [lives](#) [forever](#);** for His dominion is an **everlasting** **dominion,** and His **kingdom endures from generation to generation.**" [Da 4:34](#)

"The **eternal God** is a dwelling place, and underneath are the **everlasting arms**; and He drove out the enemy from before you, And said, 'Destroy!' ([Dt 33:27](#)) (Spurgeon's Note)

[bestows](#) it on depend on the [whomever](#) He man who [wills](#) or [wishes](#).' the man who [runs](#), but o n **God** Who [has](#) [mercy](#)

[Da 4:32b](#)-note (cf [Da 5:21a 21b](#)-note)

Does according to His will in host of heaven & among inhabitants of the earth

"[All](#) the [inhabitants](#) of the [earth](#) are [accounted](#) as [nothing](#), but He [does](#) [according](#) to His [will](#) in the [host](#) of [heaven](#) & among the [inhabitants](#) of [earth](#) & [no](#) one can [ward](#) [off](#) His [hand](#) O r [say](#) to Him, 'What have You [done](#)?' [Da 4:35](#)-note

Nebuchadnezzar testifies to God's sovereignty: "Now I Nebuchadnezzar praise, exalt, and honor the King of heaven, for all His works are true and His ways just, and He is able to humble those who walk in pride." [Da 4:37](#)-note

His Sovereignty is exemplified by

El Elyon -- God Most High

[Gen 14, Ps 91:1, et al](#)

(See Names of God)

Play:
[Salvation](#)
[Belongs to Our](#)
[God](#)
[Our God Reigns](#)

[Ro 9:14-16](#)

Play:
[Come Oh](#)
[Redeemer Come](#)

EVERLASTING

Abraham [planted](#) a [tamarisk tree](#) at [Beersheba](#), and [there](#) he [called](#) on the [name](#) of the [Jehovah](#) the [Everlasting God](#).

(El Olam =

God of Eternity) [Ge 21:33](#)

Do you not [know](#) ? Have you not [heard](#) ? [The Everlasting God](#), the [LORD](#), the [Creator](#) of the [ends](#) of the [earth](#) does not [become weary](#) or [tired](#). His [understanding](#) is [inscrutable](#). [Isa 40:28](#)

[He is Over Me](#)

Click to play

[Ps 90:1-2](#) [Lord](#), Thou have [been](#) our [dwelling place](#) in [all generations](#). [Before](#) the [mountains](#) were [born](#) or Thou [gave birth](#) to the [earth](#) & the [world](#), Even from [everlasting to everlasting](#), Thou are [God](#). (Click Spurgeon's note)

"I [am](#) the Alpha & the [Omega](#), " [says](#) the [Lord God](#), "Who is & [Who](#) was & Who is to [come](#), the [Almighty](#)."

[Rev 1:8-note](#)

BEFORE ALL TIME

To the [only God](#) our [Savior](#), [through](#) [Jesus Christ](#) our

[Lord,](#) be [glory,](#)
[majesty, dominion](#) &
[authority, before all](#)
[time](#) & [now](#) &
[forever.](#) [Amen.](#)
[Jude 25](#)

Disclaimer

Although the purpose of this page is give an overview of the Attributes of God, I must apologize because this table is not even **the fringes of His ways and how faint a word we hear of Him!**" ([Job 26:14](#)) As [Horner](#) has written "There can be no condensed learning of God; the very thought is an insult to His transcendent majesty. Rather we have to learn...what it is to slow down and meditate on the truth of His Being, to ruminate over, to ingest and digest the revelations concerning His holy character, to wonder overwhelmingly, to **"be still** [cease striving] **and know that I am God"** ([Ps 46:10](#))